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| Gregory, Augusta (1852-1932) |
| **[Enter any *variant forms* of your headword – OPTIONAL]** |
| Lady Augusta Gregory was a playwright, folklore collector, essayist, and co-founder of the Abbey Theatre. Following the death of her husband Sir William Gregory of Coole Park in 1892, she became a leading member of the Irish Revival, working to establish Irish culture as an alternative to colonial culture and rule. To this end, she published several collections of Irish folklore and established a branch of the Gaelic League at her home at Coole in the west of Ireland. In addition, Gregory hosted and fostered writers at her home in Coole Park, which became a site of meeting and inspiration for writers, including [William Butler Yeats](http://www.yeats-sligo.com/wb_yeats), John Millington Synge, George Bernard Shaw, George Russell, and Sean O’Casey Her most significant contribution to Irish cultural life was through her collaboration with W. B. Yeats, with whom she and Edward Martyn established the Irish Literary Theatre in 1899. Gregory also co-wrote *Kathleen ni Houlihan* (1902) with Yeats, and the two launched the Abbey Theatre in Dublin in 1904, together with J. M. Synge. Gregory wrote plays for the Abbey stage and piloted its development as one of the nation’s most important institutions, overseeing productions of key works by Synge, George Bernard Shaw, and Sean O’Casey. |
| Born Isabella Augusta Persse in County Galway, Ireland in 1852, Lady Augusta Gregory was a playwright, folklore collector, essayist, and co-founder of the Abbey Theatre. Following the death of her husband Sir William Gregory of Coole Park in 1892, she became a leading member of the Irish Revival, working to establish Irish culture as an alternative to colonial culture and rule.  File: Lady Augusta Gregory.jpg  Lady Augusta Gregory  Source: Black and White photo taken circa. 1912. Author provided the link <http://www.lissadellhouse.com/wbyeats.html>; however it appears to be a dead link. A similar image can be found at <http://www.eoioviedo.org/trabajos/warhorse/warhorse_Irishmanforeseesdeath.html>  To this end, she published several collections of Irish folklore and established a branch of the Gaelic League at her home at Coole in the west of Ireland. In addition, Gregory hosted and fostered writers at her home in Coole Park, which became a site of meeting and inspiration for writers, including [William Butler Yeats](http://www.yeats-sligo.com/wb_yeats), John Millington Synge, George Bernard Shaw, George Russell, and Sean O’Casey Her most significant contribution to Irish cultural life was through her collaboration with W. B. Yeats, with whom she and Edward Martyn established the Irish Literary Theatre in 1899. Gregory also co-wrote *Kathleen ni Houlihan* (1902) with Yeats, and the two launched the Abbey Theatre in Dublin in 1904, together with J. M. Synge. Gregory wrote plays for the Abbey stage and piloted its development as one of the nation’s most important institutions, overseeing productions of key works by Synge, George Bernard Shaw, and Sean O’Casey.  File: The Abbey Theatre.jpg  The Abbey Theatre  Source: Image can be found at <http://www.abbeytheatre.ie/behind_the_scenes/article/history>  Gregory’s concern with cultural heritage informed all her work, from the folklore collections *Cuchulainn of Murtheimne* (1902) and *Gods and Fighting Men* (1904) to her plays, including *The Rising of the Moon* (1907), *Spreading the News* (1905), *The Gaol Gate* (1906), *Dervorgilla* (1907). The re-emergence and modernization of Celtic heroes such as [Cuchulainn](http://www.sacred-texts.com/neu/celt/cuch/index.htm) in Gregory’s work reinforced cultural nationalist and Republican conceptions of Irishness as heroic, pre-Norman, and independent. Gregory’s version of the Diarmaid and Grania saga, *Grania* (pub. 1910), was not performed in her lifetime and is her most overtly feminist work, emphasising the role that Grania plays in determining her own fate and in choosing an independent and sexually rewarding life over a passive role as consort. Gregory’s best-known play, *Kathleen ni Houlihan*, depicts an Irish family on the day of their son’s marriage. During the course of the day, an old woman who has been dispossessed of her ‘four green fields’ calls at the house and diverts the son so that he pledges to fight to regain her land. The nationalist implications of the play are clear and were underscored in the first production by the casting of nationalist leader Maud Gonne in the title role.  File: *Kathleen ni Houlihan*, staged at St. Teresa's Hall in 1902.jpg  Kathleen ni Houlihan  Source: Maud Gonne (right) in Cathleen ni Houlihan, staged at St. Teresa's Hall by W. G. Fay's Irish National Dramatic Company in 1902. Image can be found at <http://www.nlu3a.org.uk/yeats-14th-february/>  Gregory was also an important non-fiction writer, including her history of the founding the Abbey, *Our Irish Theatre* (1913), her journalism for *The Nation*, cataloguing atrocities during the War of Independence (1920-21), and her autobiography *Seventy Years* (1974). She died at Coole in 1932. List of Works Gregory, Augusta. (1970) *The Collected Plays*, 4 vols., ed. Ann Saddlemyer, Gerrards Cross: Colin Smythe.  ----- (1995) *Selected Writings*, ed. Lucy McDiarmaid and Maureen Waters, London: Penguin.  ----- (1976) *Seventy Years: Being the Autobiography of Lady Gregory*, ed. Colin Smythe, New York: Macmillan. |
| Further reading:  (Fogarty)  (Hill)  (Kohlfeldt)  (Leeney)  (McDiarmaid and Waters) |